



# भारतीय तीरंदाजी संघ

## ARCHERY ASSOCIATION OF INDIA

**President:****ARJUN MUNDA**

Ex. Union Minister, Govt. of India

Email : arjun.munda@gmail.com

**Hony. Secretary General:****VIRENDRA SACHDEVA**

Email : aai.secgen@gmail.com

Ref.No.AAI/U15,U13&amp;U10(R, C&amp; IR,)NAC-2024-25/1

January 31, 2025

**Member State Archery Associations & Associate Members of Archery Association of India.**  
**Executive Committee Members of the Archery Association of India.**

**Subject : 14<sup>th</sup> NTPC Cherukuri Lenin Volga Memorial Mini (U-15), 6<sup>th</sup> NTPC Cherukuri Lenin Volga Memorial Kids (U-10) (Open) & 1<sup>st</sup> NTPC Cherukuri Lenin Volga Memorial Kids (U-13) (Open) National Archery Championship at Guntur, Andhra Pradesh from 20<sup>th</sup> to 30<sup>th</sup> March 2025.**

Dear Sir/Madam

You will be pleased to know that the 14<sup>th</sup> NTPC Cherukuri Lenin Volga Memorial Mini (U-15), 6<sup>th</sup> NTPC Cherukuri Lenin Volga Memorial Kids (U-10) (Open) & 1<sup>st</sup> NTPC Cherukuri Lenin Volga Memorial Kids (U-13) (Open) National Archery Championships will be held at Guntur, Andhra Pradesh from 20<sup>th</sup> to 30<sup>th</sup> March 2025 under the aegis of Andhra Pradesh Archery Association.

All the stakeholders are requested to kindly go through the following instructions carefully for your own convenience and to ensure the smooth and successful conduct of the above competitions.

**I) Competition fixture and Arrival/Departure of Teams**

Nationals will be conducted in three phases as per the below-mentioned program:-

	<b>Under 10 (Open)</b> (Recurve, Compound, Indian Round)	<b>Under 13 (Open)</b> (Recurve, Compound, Indian Round)	<b>Under 15</b> (Recurve & Compound)	<b>Under 15</b> (Indian Round)
Venue	Acharya Nagarjuna, Namburu, Guntur District, AP		Vasireddy Venkaradri Institute of Technology, Namburu, Guntur District, AP	
Arrival	22 March, 2025 (2:00 pm onwards)	20 March, 2025 (2:00 pm onwards)	25 March, 2025 (2:00 pm onwards)	26 March, 2025 (2:00 pm onwards)
Competition	23-24 March, 2025	21-22 March, 2025	26-29 March, 2025	27-29 March, 2025
Departure	24 Mar(even)/25 Mar (before noon)	22 Mar(even)/23 Mar (before noon)	29 Mar(even)/30 Mar (before noon)	

All the participating teams are requested to follow the arrival and departure schedule strictly. Teams reaching Nambura Guntur District before arrival day or leaving from Nambura Guntur District after departure day are requested to make their own arrangements.

**II) Eligibility**

a) **Age** – All participants must fulfill the age rules of the Archery Association of India according to which an athlete may participate :

<b>Age Category</b>	<b>Age Eligibility</b>
Under 13 (12 Years & Below)	On & After 1 <sup>st</sup> January 2013
Under 10 (9 Years & Below)	On & After 1 <sup>st</sup> January 2016
Under 15 (10-14 Years)	On & After 1 <sup>st</sup> January 2011

.....2/-



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- b) Affiliation through AAI Portal - All the eligible/selected participants including Archers, Coaches, Team Officials and technical Officials for the National Championship are required to be affiliated on the 'Online Affiliation Portal' of the AAI through the AAI website (www.indianarchery.info). The entry of any unaffiliated person would not be entertained.
- c) Affiliation Card – Carrying coloured 'Affiliation Card' (in physical form) to be generated after getting a successful affiliation is a mandatory requirement for taking part in the event.
- d) Entry - Each participating member unit is eligible to field one team of a maximum of four men and one team of a maximum of four women archers in each of the categories (Indian Round, Recurve, Compound events) in the National Championship. No individual or additional entry is allowed in the U-15 National Championship. A maximum of one manager, one male coach, and one female coach are allowed with the team. According to the guidelines issued by the Government of India, it is necessary to have a female coach with female athletes.

### **III) Entry Procedure. Deadlines. Penalty**

- a) Entries for the championship must be submitted by **5<sup>th</sup> March, 2025** via the Tournament Manager. No paper entries will be accepted.
- b) Entries received between **6<sup>th</sup> to 10<sup>th</sup> March, 2025** will incur a penalty fee of ₹2,000 per member per category. No entries will be accepted after **10<sup>th</sup> March, 2025**. Late entrants must inform AAI in writing and agree to the penalty fee. Payment can be made via RTGS to AAI's account or upon arrival.

### **IV) Accommodation and Food**

#### **Under 15**

- a) Free boarding and lodging will be provided to all the participants of the member State Associations/ Associate Members as specified above in clause II & sub-clause d.
- b) The LOC will not be responsible for additional Coaches, Manager and Parents etc.

#### **Under 13 & Under 10**

- a) Participants who are taking part in Under 13 & Under 10 categories have to make their own arrangements for Boarding and Lodging.
- b) The LOC will provide lunch to the participants.
- c) The LOC will not be responsible for additional Coaches, Manager and Parents etc.

### **V) Dress Regulations**

All the participants and officials must adhere to the prescribed uniform standards:

- a) Teams should wear coordinated uniforms (T-shirts, track pants, or winter gear) displaying their name and State/Association name on the back.
- b) Jeans, baggy, or oversized clothing is not permitted.

.....3/-



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**VI) Flag**

The flag of each participating member State Association/Associate Members will be hoisted in the competition field and one will be required for March Past. Therefore, all teams are required to carry two sets of standard-size flags (6 ft X 4 ft) while leaving their destinations.

**VII) General**

- The Host State Association will send an official invitation to member State Associations/ Associate Members covering more information about stay, connectivity, local transportation, reception, hospitality, safety measures, weather conditions etc. from their end soon.
- All participants are expected to abide by the rules and regulations for the competition and recommended SOPs/practices for safety & health besides general discipline and decorum, on and off the field.

**VIII) Contact**

The participating team may contact the following officials for accommodation, transportation and any further information/details: -

Shri Satyanarayana Cherukuri  
General Secretary  
Andhra Pradesh Archery Association  
M : 9392106401  
Email : volgaarchery@gmail.com

Best wishes and regards,

Yours sincerely,

**(GUNJAN ABROL)**

**Assistant Secretary, AAI**

Enclosed: Competition Rules